## CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office. Commissioner for Patents, via the EFS pursuant to 37 CFR \$1.8 on the below date:

Date: April 30, 2009 Name: G. Peter Nichols Signature: /G. Peter Nichols/

BRINKS HOFER GILSON &LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Appln. of: | Les Strezov et al.                                 |                                      |        |
|------------------|--|--------------------------------------|--------|
| Appln. No.:      | 10/531,650   | Examiner:                            | Mendez |
| Filed:           | February 21, 2006                                  | Examiner:<br>Art Unit:<br>Conf. No.: | 1795   |
| For:             | Minimising Carbon Transfer In An Electrolytic Cell | Conf. No.:                           | 1572   |
| Attorney Docket  | No.: 9378/189                                      |                                      |        |

## **TRANSMITTAL**

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 Sir:

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|-------|------|----|--|

| ,           |   |              |        |                     |           |    |     |           |  |         |             |
|-------------|---|--------------|--------|---------------------|-----------|----|-----|-----------|--|---------|-------------|
| $\boxtimes$ | Supplemental Information Disclosure Statement; PTO Form 1449.                             |              |        |                     |           |    |     |           |  |         |             |
| Fee o       | calculation:  |              |        |                     |           |    |     |           |  |         |             |
| $\boxtimes$ | No additional fee is required.  |              |        |                     |           |    |     |           |  |         |             |
|             | Small Entity.   |              |        |                     |           |    |     |           |  |         |             |
|             | An extension fee in an amount of \$ for amonth extension of time under 37 CFR § 1.136(a). |              |        |                     |           |    |     |           |  |         |             |
|             | A petition or processing fee in an amount of \$ under 37 CFR § 1.17().                    |              |        |                     |           |    |     |           |  |         |             |
|             | An additiona  | I filing fee | has be | en calculated as sh | own belov | v: |     |           |  |         |             |
|             |   |              |        |                     |           |    | Sma | II Entity |  | Not a S | mall Entity |
|             | Claims Re   | emaining     |        | Highest No.         | Present   |    |     |           |  |         |             |

|   |                                     |       |                                    |                  | SIIIE   | III EIIUty |    | NULAS    | mail Emily |
|---|-------------------------------------|-------|------------------------------------|------------------|---------|------------|----|----------|------------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate    | Add'l Fee  | OR | Rate     | Add'l Fee  |
| Total                                     |                                     | Minus |                                    |                  | x \$26= |            |    | x \$52=  |            |
| Indep.                                    |                                     | Minus |                                    |                  | x 110=  |            |    | x \$220= |            |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | +\$195= |            |    | + \$390= |            |
|   |                                     |       |                                    |                  | Total   | \$         |    | Total    | \$         |

## Fee payment:

|   | Please charge Deposit Account No. 23-1925 in the amount of \$ for  |
|---|--|
|   | Payment by credit card in the amount of \$ (Form PTO-2038 is attached).  |
| ⊠ | The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. |

Respectfully submitted.

|                | respectally submitted,            |
|----------------|-----------------------------------|
| April 30, 2009 | /G. Peter Nichols/                |
| Date           | G. Peter Nichols, Reg. No. 34,401 |
|                |                                   |